

Sheet 1 of 1

|   |  |   |          |   |       |  |  |
|---|--|---|----------|---|-------|--|--|
| Form PTO-1449<br>(REV. 8-83)  |  | US Dept. of Commerce<br>PATENT & TRADEMARK OFFICE |          | ATTY DOCKET NO.<br>106815   |       | APPLICATION NO.<br>New U.S. Patent Application |  |
| INFORMATION DISCLOSURE STATEMENT<br><br>(Use several sheets if necessary)   |  |   |          | APPLICANT(S)<br>Henry G. Pajak, Gavan L. Tredoux and Highland Mary Mountain |       |  |  |
|   |  |   |          | FILING DATE<br>November 24, 2000  |       | GROUP  |  |
|   |  |   |          |   |       |  |  |
| U.S. PATENT DOCUMENTS   |  |   |          |   |       |  |  |
| EXAMINER<br>INITIAL   |  | DOCUMENT NUMBER                                   | DATE     | NAME  | CLASS | SUB<br>CLASS                                   |  |
| NS  |  | 09/522,082  | 03/10/00 | SAMPATH et al.  |       |  |  |
|   |  |   |          |   |       |  |  |
|   |  |   |          |   |       |  |  |
|   |  |   |          |   |       |  |  |
|   |  |   |          |   |       |  |  |
|   |  |   |          |   |       |  |  |
|   |  |   |          |   |       |  |  |
|   |  |   |          |   |       |  |  |
|   |  |   |          |   |       |  |  |
| FOREIGN PATENT DOCUMENTS  |  |   |          |   |       |  |  |
|   |  | DOCUMENT NUMBER                                   | DATE     | COUNTRY   | CLASS | SUB<br>CLASS                                   |  |
|   |  |   |          |   |       |  |  |
|   |  |   |          |   |       |  |  |
|   |  |   |          |   |       |  |  |
|   |  |   |          |   |       |  |  |
|   |  |   |          |   |       |  |  |
|   |  |   |          |   |       |  |  |
| OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, etc.)  |  |   |          |   |       |  |  |
|   |  |   |          |   |       |  |  |
|   |  |   |          |   |       |  |  |
|   |  |   |          |   |       |  |  |
|   |  |   |          |   |       |  |  |
|   |  |   |          |   |       |  |  |
|   |  |   |          |   |       |  |  |
|   |  |   |          |   |       |  |  |
| EXAMINER  |  |   |          | DATE CONSIDERED   |       |  |  |
| <i>[Signature]</i>  |  |   |          | 9/2/04  |       |  |  |
| Examiner: Initial if citation considered, whether or not citation is in conformance with M.P.E.P. 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. |  |   |          |   |       |  |  |

BEST AVAILABLE COPY